



FLOOR AMENDMENT NO. _____

BY: *y Davis*

1 Amend C.S.H.B. No. 3 (house committee report) as follows:

2 (1) On page 1, line 21, strike "10" and substitute "14".

3 (2) On page 2, line 13, strike "and".

4 (3) On page 2, line 15, between "successor" and the underlined
5 period, insert the following:

6 ; and

7 (11) two additional members appointed by the lieutenant

8 governor and two additional members appointed by the speaker of

9 the house to ensure ethnic minority representation on the committee

from the respective ethnic committee.